



**Town of Arlington, Massachusetts**  
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## **Board of Selectmen Agenda 03/18/2013 Addendum**

**TOWN OF ARLINGTON**  
**BOARD OF SELECTMEN**

**Meeting Agenda**  
Monday, March 18, 2013  
7:15 p.m.

### **Addendum**

1. Introduction: Master Plan Consultant  
Judi Barrett, Community Opportunities Group